



2009 ICF BUILDER AWARDS

Entry Notebook

General Information

Project Name: _____ **Location:** _____

Category:

- | | |
|--|---|
| <input type="checkbox"/> Light Commercial (less than \$5 million) | <input type="checkbox"/> Small Residential (3,000 sq. ft. or less) |
| <input type="checkbox"/> Heavy Commercial (\$5 million or more) | <input type="checkbox"/> Large Residential (3,001 to 6,000 sq. ft) |
| <input type="checkbox"/> Multi-Family (Duplex, Apartment, Hotels) | <input type="checkbox"/> Unlimited Residential (Over 6,000 sq. ft) |

Submitted by:

Name: _____ **Company:** _____
Street Address: _____ **City:** _____
State/Province: _____ **Country:** _____ **ZIP/Postal Code:** _____
Phone: _____ **Fax:** _____ **Email:** _____

Payment Method

(Cost is \$90 for the first Notebook, \$50 for each additional Notebook)

Check Attached **Paid when Entry Notebook was Requested**

Credit Card     **Expires** ___/___

Card Number _____ **Auth Code:** _____

Important Note:

The information on pages two, three, and four of this notebook, along with the photographs you provide, are the only information the judging panel will have to evaluate this project. Therefore, please provide as much information as is relevant. The figures after each heading indicate the percentage that each area represents in the final score (e.g. "Architecture 15%" means that the architecture of the project makes up 15% of the final score.) Use additional pages if needed. The final two pages (five and six) request contact information for team members, and allows the panel to verify the information provided.

Project Specifications (15%)

Project Completion Date _____ Total Project Cost: \$ _____

Size (Total Sq. Footage) _____ Use: _____

If residential, note unfinished areas. If commercial or multi-family, note uses of structure and sq. footage.

Sq. Footage of ICF Walls: _____ Percent of Exterior Walls built with ICFs _____ %

Other Uses of ICFs on this project:

Interior Walls (Note square footage) _____

Underslab Insulation

Landscaping (Note square footage) _____

Floor Decking

Retaining walls, swimming pools, outbuildings, etc.

Project Details

ICF Installation Time _____ days Total Project Construction Time: _____ days

Time saved (if any) by using ICFs: _____

Additional Construction Cost (if any) by using ICFs: _____

Major Suppliers (Brands) Used on the Project:

ICF System (Brand) _____

Floor Joists _____

Wall Bracing _____

Exterior Finishes _____

Window/Door Block-outs _____

Waterproofing _____

Sustainability 10% Describe how this project maximizes the advantages of ICF construction. Be sure to include any elements of sustainable design incorporated in the structure. If the project has been energy tested, include the rating. Average monthly heating and cooling costs, if known, should be stated.

Architecture 10% Describe the outstanding architectural features of the project, referring to photographs as necessary.

Complexity and Creativity 20% Describe the overall complexity of the project's design, challenges involved, and how they were overcome. For instance, wall heights and number of corners, unusual angles, roof connections, new materials or technologies uses, etc. Especially highlight innovative solutions to challenges to design and construction challenges:

Construction and Site Considerations 15% Describe any construction difficulties the contractor dealt with, and how they were overcome. This includes budget constraints, project timelines, extreme weather events, poor soils or site topography, etc.:

Significance 15% Describe the project's significance to the region and the ICF industry as a whole. Be sure to mention new standards the project has set (if any), attention the project has received and how the project has advanced the industry as a whole:

Background Information

Comment on the project's success (*Mention the owner's level of satisfaction, whether it was completed within time and budget constraints, the project's impact on the community, and any awards the project has won; such as LEED certification, recognition in the press, etc.*)

Additional information about the project that should be considered regarding why the project deserves an ICF Builder Award.

Marketing Efforts

Who made the decision to build with ICFs? Owner/Occupant Contractor Architect

Was this individual already familiar with ICFs? Yes No

Discuss how the contractor and ICF brand for the project were selected

Discuss any sales techniques, marketing efforts, or relationship building that was used to convince the team to build with ICFs:

Team Members

(Write "Same" if any information is already recorded elsewhere; leave blank if project role was unfilled)

Owner/Developer:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____

General Contractor:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____

ICF Installer:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____

Form Distributor:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____

Architect:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____

Engineer:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____

Additional Team Member:

Company Name: _____ Contact: _____ Phone: _____
City: _____ State/Province: _____ Email: _____



2009 Entry Notebook



*Attach photographs and their descriptions here. Use as many pages as necessary.
Additional pages for text can be added as needed.*

Completed Notebook and Photographs Can Be Submitted Four Ways:

- 1) Online:** Fill out the PDF form then Print or Save and push "Submit"
Photos will need to be either uploaded via FTP or mailed separately.
- 2) Email:** Save and send the completed notebook and photos to editor@icfmag.com
[emails cannot exceed 20 megs]
- 3) Upload to FTP Site:** Go to www.icfmag.com/upload-book for instructions
- 4) Mail:** Completed notebooks should be mailed to:

***ICF Builder Magazine
884 E. 700 North
Mapleton, UT 84664***

All Entry Notebooks must be ~~postmarked~~ no later than Friday October 23, 2009